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**RESIDENTIAL** **Status:** ACT **3/30/2011** **6:36:34 PM**  
**ML#:** 10054810 **Area:** 246 **List Price:** \$137,500  
**Addr:** 2222 DAKOTA ST **Unit#:**  
**City:** Eugene **Zip:** 97402-1018 **Condo Loc/Lvl:**  
**Map Coord:** 13/F/4 **Zoning:** R-1  
**County:** Lane **Tax ID:** 403814  
**Elem:** MEADOW VIEW **Middle:** MEADOW VIEW  
**High:** WILLAMETTE **PropType:** DETACHD  
**Nhood/Bldg:** Danebo  
**Legal:** 17-04-17-42-0300

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**GENERAL INFORMATION**


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**Lot Size:** 7K-9,999SF **# Acres:** 0.2 **Lot Dimensions:** 85 X 100  
**Waterfront:** **View:** **Lot Desc:** LEVEL  
**Body Water:** **Seller Disc:** DSCLOSUR

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**RESIDENCE INFORMATION**


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**Upper SQFT:** 0 **SFSrc:** County **#Bdrms:** 3 **# Bth:** 1 **#Lvl:** 1 **Year Blt:** 1972 /  
**Main SQFT:** 1014 **TotUp/Mn:** 1014 **Style:** RANCH, 1STORY **Green:** /  
**Lower SQFT:** 0 **Parking:** RV-PARK **#Garage:** 2 / OVRSIZE **#Fireplaces:** 1/ WOOD  
**Total SQFT:** 1014 **Roof:** COMP **Exterior:** T-11 **Bsmt/Fnd:** CRAWLSP  
**Home Wrnty:** N **55+ w/Affidavit Y/N:** N

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**REMARKS**


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**XSt/Dir:** West on Barger, (Right) North on Dakota.  
**Public:** This three bedroom home has: two-car garage, forced air heat & fireplace for warm winters, heat pump for cool summers, large backyard & covered patio for continuous BBQ. RV Parking possible. Master connects to bath. Seller's agent will pay \$200 toward cost of buyer's whole house insp, if short sale not approved by lender.

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**APPROXIMATE ROOM SIZES AND DESCRIPTIONS**


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<b>Living:</b>	M / 14 X 15 / SLIDER, FIREPL	<b>Mstr Bd:</b>	M / 11 X 13 /	<b>Baths - Full.Part</b>
<b>Kitchen:</b>	M / 15 X 11 / EATAREA	<b>2nd Bd:</b>	M / 11 X 11 /	<b>Upper Lvl:</b> 0.0
<b>Dining:</b>	/ /	<b>3rd Bd:</b>	M / 11 X 10 /	<b>Main Lvl:</b> 1.0
<b>Family:</b>	/ /		/ /	<b>Lower Lvl:</b> 0.0
	/ /		/ /	<b>Total Bth:</b> 1.0

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**FEATURES AND UTILITIES**


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**Kitchen:** DISHWAS, FS-RANG  
**Interior:** WW-CARP  
**Exterior:** COVPATI, YARD  
**Accessibility:** 1LEVEL  
**Energy Eff:** HT-PUMP **Cool:** HT-PUMP **Heat:** HT-PUMP  
**Water:** PUBLIC **Sewer:** PUBLIC **Hot Water:** ELECT **Fuel:** WOOD, ELECT

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**FINANCIAL**


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**PTax/Yr:** \$1,846.15 **Rent, If Rented:** **Short Sale:** Y **Bank Owned:** N  
**HOA Dues:** **Other Dues:**  
**HOA Incl:**

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 SCHOOL AVAILABILITY SUBJECT TO CHANGE.